

# the semi-Arian

An Independent Publication of the Student Body of the Lutheran Theological Seminary at Philadelphia

THE LUTHERAN THEOLOGICAL SEMINARY AT PHILADELPHIA

## Bishop Seat Comes to LTSP

By Mark “um-bop” Hanson  
STUDENT

Last week, Lutheran Seminary President Rev. Doc. Krey announced that the Schaffer-Ashmead chapel is to be re-consecrated as “...the seat of the Bishop... a cathedral! A real live cathedral right here on Germantown Avenue!”

He quickly added, “due to cut backs, the ‘seat’ will be more of a chair... ah... actually, a folding chair.” The chair was provided by the two most famous living Lutherans under the condition that the Cathedral would bear their names. Despite the meekness of this seat, there was no small confusion and controversy surrounding this announcement: President Krey failed to designate which Bishop was to be seated.

Bishop Burkat’s publicist, interviewed at her office in the laundry room of Weidemann, had this to say: “It is SEPA’s position that Dr. Krey was clear. This is a Lutheran Seminary, and it is obvious that the seat is for a Lutheran Bishop.”

Dr. Borsch, wife of Bishop Borsch, was interviewed while pruning “Tinkerbelle 2.” Her remarks were, “If we want the Keillor-Earnhardt Cathedral to stay a cathedral, it would make sense for it to be attached to a Bishop who is a Bishop for life! Isn’t that obvious, Tink? Things didn’t need to end with... the incident.”

“The incident” referred to was the battle royal that took place yesterday when the two Bishops met outside the Cathedral. Bishop Borsch struck first, knocking Bishop Burkat’s mitre from the top of her head. She responded in kind, and

the fight was on. It raged through the Cathedral, over the back ramp, and into the Brossmann Center. By the time it was done, the cathedral font was overturned, the stained glass windows depicting Mark and Paul were both destroyed, and the Bishop’s seat had the noticeable impression of Bishop Borsch’s head imprinted on it.

The fighting was eventually ended when Dr. Erik Heen stepped between the two battling Bishops and offered to donate an additional folding chair on the condition that it would be used until it was used up.

When asked about this stipulation, Dr. Heen mumbled something about the spiritual nature of objects and wandered off into the sunset humming a Norwegian Pietist hymn.



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the seminarian

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**Vision:**  
To foster community through private conversation and public expression.

**Core Values:**  
To be a pastoral presence of the community; provoke anger and stifle conversations on campus; provide unequal opportunity to share information and raise dogmatics; articulate loose theologies, among students, faculty, and staff; suggest implications for praxis based on content provided and issues raised.

**Disclaimer:**  
PLEASE NOTE THIS IS THE APRIL FOOLS ISSUE OF THE SEMINARIAN... if you think for one second this is actual news, you are WRONG, you probably also bought some indulgences last week, and while we feel sorry for your soul, you will find only humor here and no comfort, the Lutherans apologize.

We welcome submissions  
please send articles to  
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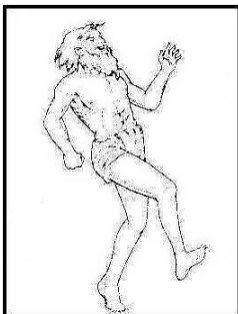
# Fall Fashions To Be On The Look Out For

By Luther Prada and  
John Paul Versace

Spring is in the air and with the lengthening of days comes the apocalypse of a new fall line of clerical fashions. At a time when the Philadelphia Lutheran Seminary is considering making a change to the chapel alb currently in use, what better reason to attend some of the spring shows and see what's new and happening in religious garb for next season? Your roving Seminarian reporters were right in the front row for West Higgins Road Fall '09 Fashion Week, and we are here to report what might soon be worn by stylish musicians, preachers and presiders at a chapel near you.

**The Jeremiah**

Biblical fashionistas will recognize this style from Jeremiah 13. Simple, easy to store, one size fits all, this style comes highly recommended and is endorsed by the



Society for Biblical Literature. Guaranteed to serve as an aid to prophetic preaching!

**The Ricky Bobby**

Who says fashion and fundraising don't mix? Based on the stylish racing jackets of NASCAR fame, this alb not only covers the

essentials better than "the Jeremiah" but also can bear insignias from sponsors. Think of it! Need a new font? Perhaps the good folk at Craftsman Tools could help. Need a stained glass window? Talk to Home Depot. Possible drawbacks include a binding endorsement contract that stipulates we scream "Powerade is delicious!" at the climax of every Eucharistic prayer.



**The Spirit of '66/ The Woodstock**

Taking a cue from Presiding Bishop Schori of the Episcopal Church, this look is favored by both the retro crowd and by actual aging hippies. Not surprisingly, the Spirit of '66 comes in a plethora of colors and is manufactured out of either hemp or fair trade cotton, varying by region. These albs have also been treated with patchouli oil.



**The "Snuggie"**

Yes, yes, we all laughed at the silly TV

ads. But this one could really help save on chapel heating bills! The Snuggie is available in a wide variety of liturgical colors (as long as they're burgundy, blue, or sage green), and the loose fitting sleeves won't impede one's assumption of the Orans position.



Other possibilities: "The Knit" was popular new style, a first offering by the fashion mavens of LTSP Stitch and Bitch. "Bubble Wrap" was an edgy, post-modern approach, but seemed less than functional. We hear the Rainbow Flag Robe is going to be the talk of this summer's Churchwide Assembly. We saw a "Baby and Me" alb style for parents, featuring a diagonal stole that doubles as a child-carrier sling. For some reason the "Burqua" is making a comeback, though ironically only in men's sizes. And finally, the Green Team should be super psyched about the "Freecycle," which is manufactured out of uneaten communion wafers and compost from potlucks past. Let's hear it for truly sustainable vestments!

## Students Prepare for upcoming Seminar: Preaching with Power Point

By Steve Wozniak  
JEALOUS APPLE OWNER

Recently Microsoft CEO Bill Gates was quoted as saying "I want to see a PC in every pulpit in America in the next five years." But like most Windows users, Gates is about more than just talk. Thanks to a generous grant provided by the Bill and Melinda Gates Foundation, LTSP is proud to present the First Annual "Preaching With Powerpoint," a week of sermons dedicated to the best and brightest Powerpoint preaching being done to-

day. Mark your calendars!

**Monday:**

Dr. Jon Pahl—"Appropriate Ways to Include Pictures of Your Family in Power Point Slides"

**Tuesday:**

Dr. Wil Gafney—"Maps...Maps...and more Maps...and also Vampires!" (note: this presentation will be preceded by a ceremony wherein Dr. Gafney formally recants her former pro-Mac heresy)

**Wednesday:**

Dr. Melinda Quivik—"How to Ob-

scure the Central Things with Screens"

**Thursday:**

Dr. Nelson Rivera—"Isn't the Universe Pretty? So Pretty!"

**Friday:**

Dr. Katie Day—"Proper Student Use of Laptop Computers"

Preaching with  
**PowerPoint**

# LTSP Prepares for becoming RWS (Reconciling with Squirrels) Campus

By Bryan Penman  
SEMI-STUDENT

It has been a long awaited day here at LTSP, but it looks like the discussions that have taken place this spring will lead to a new status for the seminary. As of next academic year, LTSP will be the first ever Reconciling with Squirrels campus.

Many students on campus expressed heated debates over the nature of this movement, but after months of discussions on both sides of the issue, the student body voted to indeed make steps towards welcoming the squirrels into the community.

Spokes persons/animals on both sides expressed concerns for the nature of the new relationship saying they were not sure if either side wanted to welcome the other. The squirrels were very content running amuck

and causing trouble on campus. They feel that as long as they can continue to do what they do best (mainly collect nuts and drive the groundskeepers nuts in the process) they could enter into some form of relationship with the larger seminary community.

The students on campus expressed concern over deep-seated resentment for squirrels damaging property and generally being a nuisance to living on campus. While these feelings were deep rooted for the humans, the squirrels side of the issue is that they were simply hungry and looking for adequate food that the dwindling number of trees used to provide.

Exactly how this new relationship will play out has yet to be seen. The squirrels are requesting that if they are to stay out of Wiedmann then they would like the trash cans replaced. Student Body President Fred Becker said, "it will have to be a compromise on both sides." Negotiations between the squirrels are currently being undertaken as far the placement of these trash canisters. The squirrels wanted them returned to their former positions, but groundskeepers said that it would become unsightly if the squirrels got too much trash out of them. The squirrels do not want them moved however because that location provides enticement for optimum food discarding—they cited Wawa Bagels as their favorite discarded food.

Dialoguing will continue as both human and animal figure out how to live peacefully with one another without excluding one an-

other. After all we were all created by a loving mothering God and she would want us all to play nicely regardless of who was created first. The fact that we were all created unites us in our common interest.

The theology of welcoming of animals into living and worshiping spaces is something that we will be working on next in our ongoing dialogue with the squirrels. Currently we are looking at ways to provide squirrels a worship schedule that is conducive to collecting nuts in hopes that their presence at worship will increase. Right now chapel times are scheduled around prime nut gathering opportunities.

Ultimately both sides of the dialog want to live peacefully with each other. This above all is the focus of our conversations, one they remind themselves of regularly, although keeping the attention of squirrels is rather hard.



## Prophecy

Voices from the world around us

If a man tweets with no followers...  
does anyone on Twitter know?



# Show me the Money: Cost Saving Steps Affect Campus

By Katherine Von Boring  
Quasi-Related Reformers Wife

At this point, we all know the reasons. The stock market is down. Charitable giving is down. The Brossman Center is still not paid off, and the SEPA Synod offices need to be finished. The bottom line? Any way you look at it, LTSP needs to start generating more income, and reducing expenses. To that end, the Office of the President and Board of Directors would like to announce the following exciting new plans.

On the cost-cutting side:

1) The “students print their own syllabi and handouts” measure was so successful, LTSP will be taking it a step further: beginning June 1, students will bring their own chairs to class and to chapel. Existing chairs will be available for rental at the cost of \$5.00 per hour.

2) Lock-ins. Based on the popular youth group activity, students will be locked in their rooms or apartments for unspecified periods of time, on a rotating basis. This way, they won’t be using up school resources. It was briefly pondered that perhaps

this policy might be too much of a hardship, but in a test case conducted the night of Fastnacht it was discovered that students are still able to communicate with the outside world by yelling through the door. And of course, there’s always Facebook.

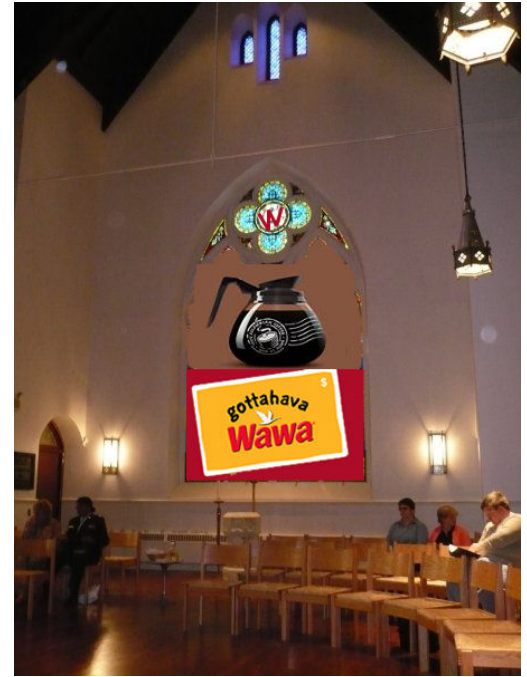
3) Speaking of Facebook, an upcoming communications downgrade is expected to generate significant savings. The existing campus-wide wireless internet connection will be replaced by a system of carrier pigeons, and the telephone system will be replaced by tin cans and string.

4) And now here’s something we hope you’ll really like—Cura Hospitality is soon to unveil a new refectory meal plan, “Squirrel...It’s What’s for Dinner! ©” Not only will this cut down on meal plan costs, but should help take care of the pesky rodent population on campus.

But it doesn’t end with savings...the Powers that Be have some nifty new ways of making money too:

1) We’re selling the library. “Oh heck, hardly anyone ever comes in here anyway,” said Krauth Memorial librarian Karl Kreuger.

The library staff has begun cleaning house, and all books left by graduation will be put in a box in Lull Lounge, so that over the summer the space can be gutted and renovated. If



Money might continues on page 5

# Where in the Middle Earth is Frodo Baggins... I mean Ray Ranker...this week

By Bilbo Baggins  
HOBBIT

In an effort to bridge the long held divide between the race of Man and the other races of Middle Earth, the ELCA has sent our own Ray Ranker to an “ecumenical” council held in Elrond. Many pressing issues were discussed there, from the Ent’s insistence upon a consensus model of voting (instead of majority rule typical of the younger races) to the “Ring question.” Asked about his participation at the Elrond conference Ray said, “I sat in on a Elf-Dwarf dialogue that was amazing. I think, given the particular times we find ourselves in, actual concrete steps toward mutual recognition and service are possible between these deeply disparate peoples.”

After extensive debate, Ray was chosen to be part of a diverse task force entrusted with the responsibility of an accompaniment project to facilitate Hobbit transfer. He and this task force, unofficially known as “the fellow-

ship,” traveled extensively. They toured the Mines of Moria, getting to experience the remnants of the once great Dwarf culture of that place. Additionally, they had a chance to parlay with the Rohirrim, who gave them a demonstration of their equestrian ways. They also participated in a “greening” project at Isengard. Then they arrived at Mordor where Gollum completed the ring transfer mission for them.

Asked about his latest adventures Ray had this to say, “I know I missed some class for this, but it was an experience of a lifetime. I feel like we’ve changed things, you

know. We’ve made Middle Earth a more livable, more prosperous, place. We aren’t heroes, we’re just advocates.”



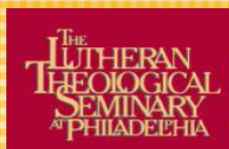
**Money might continued from page 4**

all goes according to plan, beginning in the fall of 2009 LTSP students, faculty, staff and the whole Mt. Airy Community will be able to purchase a wide variety of products and services at the brand new Krauth-Pahl "Empire of Savings" Shopping Mall and Food Court. Mark your calendars now for the September grand opening party, featuring music by the Groove Daemons!

2) We're selling the chapel. Well not the chapel exactly, but advertising space in the chapel. For starters, the large window facing Wawa will be replaced with a large ad featuring Wawa. Advertising space will also be available for sale on the paraments and side windows.

3) We're selling the students. For starters, Drew Goodson (widely acknowledged as the most eligible bachelor in Lutheran-dom) will be auctioned off to the highest bidder (see Ad, right). "Drew's combination of boyish good looks and down-home Southern charm are expected to raise enough to pay off the Brossman building, at least," said an unnamed source.

4) Last but not least, get ready to sin boldly because we're selling indulgences! Initially certain Confessions faculty balked at this plan, but after some discussion and persuasion all concerns expressed were rescinded. Thus 10 percent of monies collected in this fashion will go to Tetzels Greyhound Adoption Agency and another 10 percent will be going to a certain church in New Jersey.



Presents...

**the drew  
goodson  
charity  
auction**

Join the ltsp community as we auction off the sweet, soulful drew goodson as a fundraiser to reduce the building fund of our seminary. this laid back, good-ole southern boy is easy on the eyes and good for the soul.

**sunday may 17, 2009  
2:00 pm  
the brossman center  
7301 germantown ave**

**The Bad Kids are Coming!**

*By Mandy Ranger*

**NEW SHERIFF IN TOWN**

Attention Juniors and be wary, for the "Bad Kids" are returning to campus! This self-identified group of rebellious students will return this September from internship to reclaim their corner table in the refectory.

Chapel services will seem even emptier because the BKs will be busy with their hookah smoking and moving cars out of parking spaces. This group will move from being "miscreants" to being "slackers," (see "How to spot a Bad Kid", page 8). This means that instead of hiding that they are doing nothing for class, they will proudly announce it at lunchtime. And speaking of lunchtime, be aware that one of them will announce the soup of the day every day (even if you already know it and whether or not you care).

**LTSP  
PROM NIGHT**



FORMERLY KNOWN AS

But has now been replaced with something even better and a complete cast of llamas is said to appear....

**SATURDAY MAY 9, 2009  
7-10 P.M. IN BENBOW HALL**

- Music provided by Groove Daemons
- Theme is **Come Dressed as Your Favorite Year**
- We will need people to be on a "prom committee" to help with planning. If you are interested, please contact Sarah Clausen or Taryn Montgomery

## A Look At Possible Classes for the Fall

By Rene Delmirhhinski

Sometimes STAFF Sometime

### Attention Students:

Registration is now open for the Fall 2009 semester. Highlighted here are several updated courses that might make it into the registration bulletin if enough students sign up.

### ICE 75 *Friending Jesus: The Holy Art of Facebook*

Dr. Sally Kerr 1.00 Unit

Have you heard of Facebook? Did you know 95% of young people use this social networking site? This course will explore FB (that's shorthand for Facebook) use among young people and how the church can use this technology to reach the un-churched masses. *Note: This course will require each student to bring a laptop to class and sign up for a Facebook account, as the class will be taught through the use of FB groups and events. Not sure how to sign up for Facebook? Talk with the instructor.*

### BNT2182 *Cheeses of Nazareth*

Dr. Robin Mattison 1.00 Unit

From the wedding at Cana to the Last Sup-

per, the New Testament talks a lot about wine. Yet, the scripture is unclear about what kind of cheese pairs well with the wines mentioned. This course will attempt to answer this question. Each week, the class will analyze a piece of scripture that talks about wine—and then pair it with the appropriate cheese. And yes, we will drink wine and eat cheese! The final exam will be a practical exam—each student will take the knowledge learned to find the appropriate cheeses to pair with communion wine.

### BOT427 *The Use of the Apple in the Hebrew Scriptures*

Dr. Wil Gafney 1.00 Unit

The Hebrew Scriptures are an expansive piece of work, covering many time periods and styles of writing. But there is one thing that unites all of this—the Apple. This course will look at why the Apple (or Mac



for short) is the only lens through which to view the Hebrew Scriptures. The goal of this course is to make sure that students will walk away learning about the Apple will enhance their knowledge of the Hebrew Scriptures—and all of life, for that matter.

### HCH1500 *The History of the Radical Reformation*

Dr. Timothy Wengert 1.00 Unit

The Radical Reformation was a 16th century response to what was believed to be both the corruption



in the Roman Catholic Church and the expanding Magisterial Protestant Movement led by Martin Luther and many others. Beginning in Switzerland, the Radical Reformation birthed many Anabaptist groups throughout Europe. This course looks at the history of the Radical Reformation, with special emphasis on the Anabaptist movement of the time.

## Seminary starts new academic requirements: PE is BACK Folks!

By Gerald Ford

### FOUNDER OF PRESIDENTIAL PHYSICAL FITNESS PROGRAMS

As part of the new “new” curriculum initiative, faculty are now requiring that students must attend to all aspects of the wellness wheel. In order to accomplish this goal the faculty will be starting a new curriculum requirement for 2 units of Physical Education.

Students will be enrolling with various professors that will be offering a variety of physical activities. Dr. Gafney will be holding PT runs at 6 AM in Fairmount Park, Dr. Mattison will be offering bird chasing (because walking just can't get your cardio up, much to Dr. Mattison's chagrin), Dr. Pahl will be offering power walking through malls at King of Prussia, and Dr. Wengert will be offering Tango lessons.

Please note that this requirement will be

required for all students regardless of year. In fact, they are petitioning to have first call (AKA baby pastors) come back to make sure they are attending to the wellness wheel.

Also, the ground crew is taking more trees down in order to install a ropes course as well as an outdoor swimming pool. Dr. Krey will be the first in line with Speedo to offer water polo classes. The pool will also help integrate the seminary community with Philadelphia because the water will be provided by the city of Philadelphia's storm water management “problem” they are facing from overflow on Boyer Street.

Students are expected to report to Hagan Gym to receive their uniforms. Please make checks payable to LTSP in order to receive your gym clothes. Students will be required to dress out, otherwise participation points will be docked.

Please note that doctor's excuses will not

be accepted: LTSP is providing a variety of physical activity to accommodate all students. Please make your selections as you feel appropriate, but please note that classes are first come first served.



# Updates from the Internship Journey

My internship experience as the vicar at Christ Almighty Church has been a formative experience to say the least. As a student of the Christian Assembly Triduum of blessed memory (Lang+Mummert+Quivik), I thought I was well prepared for the liturgical life. But Christ Almighty has made rubrics exams and balancing ELWs on one's head whilst circling the chapel table but fond memories. My high church praxis has been so intense that I can now survive the Sunday regiment on incense and coffee alone.

I sensed trouble when told I would be interning in "the Biretta Belt" with the Rev. Dr. Helmut Wundabar, a pastor from a well-known "priestly" family (40 in his lineage, 41 counting, as he puts it, "that renegade niece"). My first week I attended the Altar Guild planning retreat and their ice breaker was a "name that Holy item quiz" (I failed). I know my eiborium from my chalice, but hold on to your ewer and don't get your corporeals or purificators in a bunch while you try to remember what the flagon (or ampulla) a sedilia is!

It has been a year of "smells and bells" exorcising any pietistic tendencies, and replacing them with neo-Lutheranism formalities. I not only know what a thurifer is, I've served as one many a Sunday. My simple white alb has never been worn as cassock and cotta are the norm (I was told surplices are for the ordained, not "student pastors"). And while many clergy I know have acquired a couple stoles for each season over the years, I've never known one who can also choose be-

tween both scapular and fiddleback chasubles in a liturgical rainbow of colors.

Christ Almighty processional parades are held weekly and the preaching worthy of a Broadway production as lights dim and spotlights illuminate the raised tulip pulpit. As Pastor Wundabar alights up the stairway to heaven, the tower carillon chimes the opening bars of the hymn of the day to softly set the stage. The sound system's bass gets turned up, and meticulously scripted traditional three-point sermons "bellow down" from the mountaintop. Occasionally the Gospel is proclaimed, but most sermons are morose moralization from this Ivy League preacher.

At the meal, the lighting is brought-up on the altar, and as it is against the wall, Pastor Wundabar says the great thanksgiving facing the reredos. I hold a wireless boom microphone because he says lapel mics are distracting and ruin the reverent look of the presider. The first Sunday I assisted, bells rang as the host was elevated and I thought an ice cream truck had pulled into the nave! I was shaking so hard from suppressing laughter that a confirmation student later asked if there were bells sewn onto my cassock (apparently done to their last "low church" non-conforming vicar as penance).

The Altar Guild makes their own stale wa-



By Anders Adiaphora  
**INTERN**  
 Christ Almighty  
 Springfield, KO

fers and uses stamps to emboss them with liturgical symbols seasonally. Tiny gold and silver chalices are filled with fortified red wine and the Guilders called an emergency meeting when their wine importer discontinued it. One Sunday I knocked over a "mini-me" chalice onto the Oriental rug in the chancel. Pastor Wundabar let me know in no uncertain terms (as he used his maniple to sop up the wine) that it was a *carpet* and cost more than "that Bishop on Higgins Road makes in a year." Don't get me started on the gold Eucharistic spoon used to fish out wafer shards or sterling silver crumb scraper on the altar... but I will always remember that a piscina is not a urinal.

So now that I have paid my dues at the feet of a veteran supervisor and can serve as a Christ Almighty thurifer, banner/lectionary/ewer/torch bearer, crucifer, boom microphone technician, and busboy at a communion table, I must *now* have the required practical skills for the office of Pastor. So how have I survived you ask... by putting my feet up on my day off, opening a box of wine, and watching Babette's Feast of course (with a valium or two for desert)! *Kyrie Eleison.*

## LTSP Top 10 List

By David Letterman  
**LUTHERAN WANNABE**

Something  
**to TALK**  
 About

### Top Ten Ways to Know You Went to LTSP

1. You have chanted "Beat Gettysburg" in your sleep.
2. You think that the seminary should earn money by increasing Dr. Day's cell phone charge for phones that go off in class, meetings, or convocations.
3. You know what "band width" is because it takes three days to watch a three minute video on YouTube.
4. You cannot help but chuckle when anyone says the word "juxtaposition."
5. You cannot help but chuckle when you catch yourself saying "juxtaposition" but no one else gets why you are laughing.
6. When you say, "context, context, context," it is amusing only if you explain the context.
7. You know that a xylophone can be played with silverware if mallets are unavailable.
8. You have "hurled an LTSP professor."
9. You have opinions on how fat squirrels get.
10. The phrase "Why do you ask that question" both induces nightmares and becomes how you deal with annoyingly inquisitive congregation members down the road.



## Match the Quote to the Professor

Choices:

- A. Dr. Mattison
- B. Dr. Gafney
- C. Dr. Sebastian
- D. Dr. Quivik
- E. Dr. Wengert
- F. Dr. Pahl
- G. Dr. Heen
- H. Dr. Rivera

1. "It is very difficult to recycle a broken coconut."
2. "Marriage is work, not grace."
3. "That was downright gooey!"
4. "I didn't kill them, they just died!"
5. "Purpose-driven \$#@&\*!"
6. "We feed on Death."
7. "Sunday morning is when the Ninja Turtles are *forbidden!*"
8. "The Old Testament is finally getting interesting."

- 1. C
- 2. F
- 3. A
- 4. B
- 5. E
- 6. G
- 7. D
- 8. H

Answer Key:

## How to Spot a 'Bad Kid' (reprinted from the April 2008 Edition of the Semi-Arian) respectfully submitted by the Bad Kid Club

If you've ever wondered how one might go about spotting a bad kid in the community, particularly a seminary community, we've got the key code for you. Ask yourself if the person in question fits any of these descriptions. If you can answer "yes" to any of these questions, congratulations—you have a bad kid in your midst! If not, better looking out next time...

1 – Have you ever approached a corner table in the refectory, where you were told "This seat's taken," only later to see someone at the same table invite another bad kid to "Pull up a chair, we'll make room"?

2 – Do you see Dr. Wengert look with longing to sit at 'said table' of the person in question every time there is an uproar of raucous laughter in the refectory?

3 – Does this person make infrequent visits to the chapel?

4 – Does the person skip convocation to play at the Mt. Airy playground?

5 – Can this person often be seen smoking the hookah?

6 – Does this person know the answer to the following: How do you get a nun pregnant?

7 – Do they know that the traditional terms "Junior, Middler, and Senior" are really labels for "Heretic, Miscreant, and Slacker."

8 – Does this person bring a laptop to Dr. Day's classes?

9 – Has this person refused to friend you on Facebook?

10 – Is the person in question published in this issue of *The Seminarian*?

**Auction Addendum:** The student auction advertised elsewhere in this paper has been put on hold for now. A woman named "Megan" from a place called "Decorah" submitted an early bid for Mr. Goodson, and he is now off the market.



SQUIRRELS + COFFEE = Dear God help us

## squirrel bite BACK

What are the students complaining about? This food around here is awesome! I'm upset that there are fewer serving stations for us.



Who brought those big birds on campus? We are the ones at the apex of the food chain around here, not them!

I see you setting traps. I'm going to turn you in. I have proof.



Where did I put those nuts? Oh... in that candy bar on the desk in that room!

I Bet you can't catch me! Try. I dare you.



Why am I being chased with a suitcase? Don't they have squirrels in Germany? Dude – have a beer.